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all to whom these presents shall come. Greeting:

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NA FORM 14007 (10-86)

A Proclamation.

By the President of the United States

Whereas a Treaty of peace and friendship between the United States of America and the Emperor of Russia was concluded and signed at Meccanoy, on the sixth day of September, Anno Domini eighteen hundred and sixteen, which Treaty is, word for word, as follows:

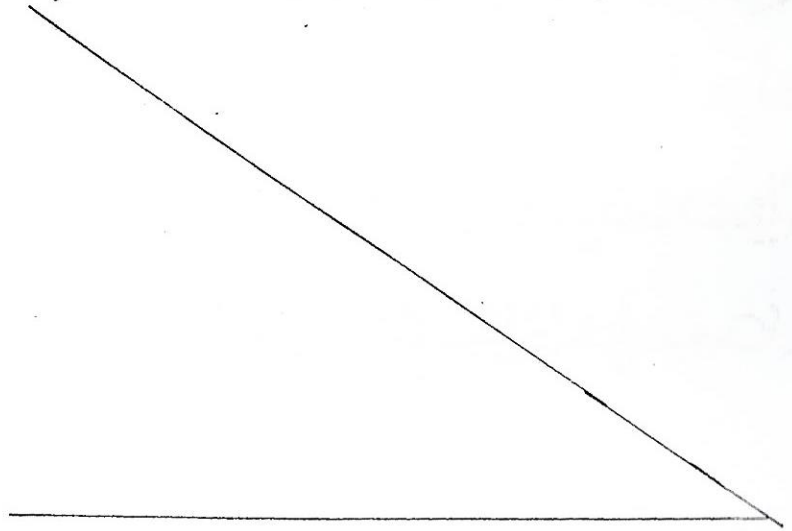
[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]

B. J.

A Proclamation.

By the President of the United States of America.

Whereas a Treaty of peace and friendship between the United States of America and the Emperor of Morocco was concluded and signed at Meccah, on the sixteenth day of September, Anno Domini eighteen hundred and thirty six, which Treaty is, word for word, as follows;—



In the name of God, the merciful and Clement!



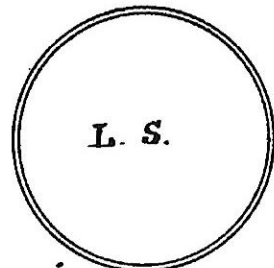
Praise be to God!

This is the copy of the Treaty of Peace, which we have made with the Americans; and written in this book; affixing thereto our blessed Seal, that, with the help of God, it may remain firm for ever.

Written at Meccah, the City of Olives, on the 3. day of the month Sumad el Cahhar, in the year of the Hegira 1252.

(corresponding to Oct. 16. A. D. 1836.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



الحمد لله هَذَا تَقْيِيدُ شُرُوكِ الْقَلْبِ
الَّتِي جَعَلْنَا مَعَ لَمَارِكِ أَنْوَشِ
وَأَثْنَاهَا فِي هَذَا الرَّقْعِ وَوَضَعْنَا عَلَيْهَا
كَابِعْنَا الشَّرِيفِ لَتَبْعَرُ مَسْتَمَلَةً إِنْ شَاءَ اللَّهُ
وَكُتِبَتْ بِحَقِّ مَكْتَلَمَةِ الرَّقْعِ فِي ثَلَاثِ جُمُعِي
الْأَخِيرَةِ أَعْمَارِ ثَمِينِ وَخَمْسِيْنَ وَمِائَتَيْنِ وَالْأَلْفِ

ART. I. We declare that both Parties have agreed
that this Treaty, consisting of Twenty five Articles,
which is inserted in this Book, and delivered to
James B. Leitch, Agent of the United States, and now
the President, (President Jackson) with whose
approbation it has been made, and who is duly
authorized on their part, to treat with us
concerning all the matters contained therein.

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Handwritten text in a cursive script, likely Arabic or Persian, covering the upper portion of the left page. The text is faint and difficult to decipher.

الشُّرُكُ الْمَأْمُورُ أَنْ يَكُونَ الشُّرُوكُ الْمَذْكُورَةُ
فِي هَذَا الدَّفْعِ وَهِيَ خَمْسَةٌ وَعِشْرُونَ شَرْكاً
فَلَقِيتُ مِنَ الْجَمَاعَةِ وَذَلِكَ بِخَيْرِ الْوَأْفِ عَلَى
أَمْرِهِمْ وَكَيْلِهِمْ وَفَرَضَهُمُ الْقَاعِ جِدْمِ الْعَيْبِ
الْمَغِيْبِ وَفَتْنِ الْخَيْرِ وَنَسَبِ كَيْفِ

Art. 2. If either of the parties shall be at war with any nation whatever, the other shall not take a commission from the enemy, nor fight under their colors.

الشرك الثالث أنه ممنوع كاتش القتل مع أترجيس
ولا يخرج سمعية من أخرى الجانيرو وغير استج
العزوة وقد هب تعين العزوة أمة من حوتها وإما
فرجة إمارك انوش

Art. 3. If either of the parties shall be at war with any Nation whatever, and take a prize belonging to that Nation, and there shall be found on board subject or effects belonging to either of the parties, the subject shall be set at liberty, and the effects returned to the owners. And if any goods, belonging to any Nation, with whom either of the parties shall be at war, shall be traded on vessels belonging to the other party, they shall pass free and unmolested, without any attempt being made to take or detain them.

الشرك الثالث انتم متبرجعتك القى له مع اتي
جنس كاره فحيت من عيتتة قر اول
ذاللا الجشرو وجد بيها فاعلم او فخر اينا ولا تسلمة
قائتم غير حوى بسا عتيرم وعشرا اكا انوا اء اء
صاعن الجشرو وبتا او قيتة القى فلاتو حوزو اء اء
واي كلفون يتزوله الى ايتا او قيتة من الصلح

Art. 4. A signal, or flag, shall be given to all vessels belonging to both parties, by which they are to be known when they meet at sea: and if the Commander of a ship of war of either party shall have other ships under his command, the declaration of the Commander shall alone be sufficient to exempt any of them from examination.

الشرك الذي ارفع يكون بيننا لامة يعرف
بها بعضنا بعضا و البحر و من رفقنا
سعيه الف لا يفت عننا و اما يطيع
كله الذي يرفع يرفعنا مع سفيرنا

الشيء من الخمسة من سفينة السفينة والغير والفتن
التي هي في كذا أو احد من العيون التي هي في الاختيار
الشيء من التبرار اذ اختار هذا الاقل من واحد
فيما اقتل او ثلثة في كذا ومن خرجت عن امر
واقتل شيئا اخر في العيون من عيني
كهي في طلب العمارة التي اخرجت في صلح
للآخر ما افسدت له

Art. 5. If either of the parties shall be at war,
and shall meet a vessel at sea belonging to
the other, it is agreed, that if an examination
is to be made, it shall be done by sending a
boat with two or three men only: and if any gun
shall be fired, and injury done, without reason,
the offending party shall make good all
damages.

Art. 6. If any Man shall bring citizens of the United States, or their effects, to his Majesty, the citizens shall immediately be set at liberty, and the effects restored: and, in like manner, if any Man, not a subject of these dominions, shall make prize of any of the citizens of America or their effects, and bring them into any of the ports of his Majesty, they shall be immediately released, as they will then be considered as under his Majesty's protection.

الشركة السادسة التي من قبيل المشركين أهل
جنسنا أو سلعنا من وأقربهم ليس لنا في الله
فإنه يبرح وكذا إذا قبضوا منهم فليسوا
وفي أي التنازل فلو أنهم لا يبرح من أي
فإنهم سيرحون لأنهم تحت أمارة المسلمين
معتاد

Art. 7 If any vessel of either party, shall put
into a port of the other, and have occasion for pro-
visions or other supplies, they shall be furnished
without any interruption or molestation.

الشركة السليح أنه متى وردت سببها
بإحدى مزارع الجاني في تغيب كافي
أو غير ما يوافقها تغيب الكافي

مشقة ولاية
سليح

Art. 8. If any vessel of the United States,
shall meet with a disaster at sea, and put
into one of our ports to repair, she shall be at
liberty to land and re-embark her cargo, with-
out paying any duty whatever.

الشرك القادم أنه متروك لإعوان السفينة وأولادها
إلى التي ووضعت وشقة اختراطلقت ما أفسر منها
فإنها من أرادت تجازو إلى البشور التي وضعت
فإنها لا تجوز من غير ما كة ولا غيرها

Art. 9. If any vessel of the United States, shall be cast on shore on any part of our coast, she shall remain at the disposition of the owners, and no one shall attempt going near her without their approbation, as she is then considered particularly under our protection; and if any vessel of the United States shall be forced to put into our ports by stress of weather, or otherwise, she shall not be compelled to land her cargo, but shall remain in tranquillity until the commander shall think proper to proceed on his voyage.

الشرك التاسع أنتم نحن سمعتم في ناصية من
تراجيمنا وإنا نغير على حاله عشر ثمن ما فيها إذا
أخرج من موضع، وأخر أوقف السلع أو غير ذلك من
الوجوه التي تليها ولا يغير فيها إلا ما في أماننا
وكل ما إذا دخلت سمعتم للزينة أو الجواهر التي
عشر دخلت للزينة فلا تكلف بشيء
ساعتنا بل تبقى على الأمان عشر ثمن ما فيها

Art. 10. If any vessel of either of the parties shall have an engagement with a vessel belonging to any of the Christian powers, within gun-shot of the ports of the other, the vessel so engaged, shall be defended and protected as much as possible, until she is in safety: and if any American vessel shall be cast on shore, on the coast of Madnoon, or any coast thereabout, the people belonging to her, shall be protected and assisted, until by the help of God, they shall be sent to their country.

الشركه العاشرة مشروعه فتال من اخرى
البحريين مع بعض اجناس النصارى وكار الفندال
فريامر بعض مد والجايب وانما نغير بقصنا
على الك الجنس حتى يغلب او يذهب او حترت
سعيته وواه نون او غيرهم فان النصارى الذي
يطلب الامار حتى يخلصه بلاء من ان شاء الله

Art. 11. If we shall be at war with any Christian power, and any of our vessels sail from the ports of the United States, no vessel belonging to the enemy shall follow, until twenty-four hours after the departure of our vessels: and the same regulation shall be observed towards the American vessels sailing from our ports, be their enemies Moors or Christians.

الشهر الحادي عشر سنة كانت الفريسيين من اعدائنا
النصارى وكذا بالمشركين وازادت سبيتنا الخروج من الشهر وازادت
سبيتنا الفريسيين وازادت سبيتنا الفريسيين من انهم اذ
وعشرين ساعة وكذا سبنا الحارثين وازادت
كانت بالمشركين وقت زمان الفريسيين وازادت الخروج والاشركين
سبيتنا مشركين اذ عشرين ساعة سواء
كانت من مشركين اذ من مشركين النصارى

Art. 12. If any ship of war belonging to the United States, shall put into any of our ports, she shall not be examined on any pretence whatever, even though she should have fugitives slaves on board, nor shall the governor or commander of the place compel them to be brought on shore on any pretext, nor require any payment for them.

الشريف القاف عشرين اذ مشورده سعيمة الفخري على امر
مراصينا اولاد لا يقتضون تقصير على حاله اذ امر كل واحد
اسير اعمار باقائه اجتناب منه كونه اولاد طلب علم اولاد البلاد
الذي به القاف عشرين مشورده سعيمة الفخري
الاسير

Art. 13. If a ship of war of either party shall
put into a port of the other, and salute, it shall
be returned from the port with an equal number
of guns, not more or less.

الشرك الثالث عشر عشر اذ مشور ورفد سبعين الف على
لور اسر ورفد واخرجت المرافع وافر الم لا يخرج عليها
مرفد الم افسى امثلة اخرجت ما عني زياد واقتطاع

Art. 14. The commerce with the United States, shall be on the same footing as is the commerce with Spain, or as that with the most favored nation for the time being; and their citizens shall be respected and esteemed, and have full liberty to pass and re-pass our country and sea-ports whenever they please, without interruption.

14
التجارة الرابعة
إرتسبب التجار وكوتون على اداء
تجار اصبول وكوتون مميزات وكوتون
مثل الجسر العزيز عنه ناه الوقت
ويذهبون في امدرو المراسم حيث
شاهو ولا يتعثر لهم امره

Art. 15. Merchants of both countries shall employ only such interpreters, and such other persons to assist them in their business, as they shall think proper. No commander of a vessel shall transport his cargo on board another vessel: he shall not be detained in port longer than he may think proper; and all persons employed in loading or unloading goods, or in any other labor whatever, shall be paid at the customary rates, not more and not less.

الفتح في الحامض عشر أن التجار كوفون
مشتغلين بالسبايا وإذا أرادوا يعلون ويقف معوم
أو غيرهما فلا بأس من الماء ولا يقلبون مشيئة إلى
أخرى ولا تتقف مشيئة في المشيئة وإذا أرادوا
يعلون ويقفون معوم أو غيرهما
فلا تتقف مشيئة معوم أو غيرهما
الأمم من قبايع

التمتع بالعتاق عنى أنه متى كانت الأثر من التجار
فلز الأتاري يكرهون وأصله أمير فالج لا يمين واليمين
ومشرك رايسين مشرك رايسين والنجس 2 بالنجس
وهو كزواى أيجم العرة يتتألف من كل
رايسين أيجم ايسر ما يثر ريال مشرك أن لا يغير الأيسر
من أيجم ايسر أكثر من ستة وخمسة إذا أرادوا أفراد
من كاتيك أو قاجاز من أيجم ايسر يغيره بالإن
ريال المزكورة

Art 10. In case of a war between the parties, the
prisoners are not to be made slaves, but to be
exchanged one for another Captain for Captain,
Officer for Officer, and one private man for another;
and if there shall prove a deficiency on either
side, it shall be made up by the payment of
one hundred Mexican dollars for each person
wanting. And it is agreed, that all prisoners
shall be exchanged in twelve months from the
time of their being taken, and that this exchange
may be effected by a merchant, or any other
person, authorized by either of the parties.

Art. 17. Merchants shall not be compelled to buy or sell any kind of goods but such as they shall think proper: and may buy and sell all sorts of merchandise but such as are prohibited to the other Christian nations.

التشريف السابع عشر ان التجار لا يكلف عليهم البيع
ولا يشترون الا ما ارادوا عزهم انفسهم وكذلك
البيع الا اياه اكلت هنالك مساييل جارية فيها
العقود مع من قبلهم من اجناس النصارى فحلولها
فلا يامر زالاً

Art. 10. All goods shall be weighed and examined before they are sent on board; and to avoid all detention of vessels, no examination shall afterwards be made, unless it shall first be proved that contraband goods have been sent on board; in which case, the persons who took the contraband goods on board, shall be punished according to the usage and custom of the country, and no other person whatever shall be injured, nor shall the ship or cargo incur any penalty or damage whatever.

الشرك الثلثة عشر ران الساع التي توضع ثورق وثقلنا
قبل وضعها في السعيمة اجرا لا تقب السعيمة
و اجلاية اقفوان برامك و اذ اكار كرا الى
براك الذي جعل الكورانك وهو الذي يوافق براك
و من على العارة ابحار بقية من قبلة و اما السعيمة
و القملغ و فاه و فاه و اير و اير و اير و اير

Article 19. No vessel shall be detained in port
on any pretence whatever, nor be obliged to
take on board any article without the con-
sent of the Commander, who shall be at
full liberty to agree for the freight of any
goods he takes on board.

الشرك التاسع عشر أن لا يفتق من غير موافقة
والجمل شيئا كذا إلا إذا كان من قبيل نفوس
قر وبيع أو إقانة أو دمه من عمل أو إرادة عمله

Article 12. If any of the citizens of the United States or any persons under their protection, shall have any dispute with each other, the Consul shall decide between the parties; and whenever the Consul shall require any aid or assistance from our government, to enforce his decisions, it shall be immediately granted to him.

الشرف المحضون انهم من جناتنا من انهم جنسنا
جناتنا او من جناتنا من جناتنا
فوقنا جنسنا واد الاعتاج القوتنا الى الابد
بلاشنة التلا في جميعنا علة الى

Art. 21. If a citizen of the United States
should kill or wound a fellow citizen, or, on the con-
trary, if a fellow shall kill or wound a citizen
of the United States, the law of the Country
shall take place, and equal justice shall be
rendered, the Consul assisting at the trial;
and if any delinquent shall make his escape,
the Consul shall not be answerable for him
in any manner whatever.

الشرف الواحد والعشرون أن زيادة اقتراح من قضاة أو القضاة
أزجر من دياره في كل ما عليه بالقانون الشرعي وغيره
والقضاة يرون الحكم في القونن وأما
مبارك في الحكم ما يوافق به القونن وأما ما جنى

Art. 22. If an American citizen shall die in
our country, and no will shall appear, the
Consul shall take possession of his effects;
and if there shall be no Consul, the effects
shall be deposited in the hands of some
person worthy of trust, until the party shall
appear who has a right to demand them;
but if the heir to the person deceased be
present, the property shall be delivered to
him without interruption; and if a will
shall appear the property shall descend
agreeably to that will, as soon as the Consul
shall declare the validity thereof.

الشرف الثاني والعشرون أنه متى مات أحد رعايتنا
أما في بلادنا أو في بلاد غيره فإن لم يكن له وصي
علم متروكاً لمساغته وإن لم يكن له وصي أو متروكاً
أما في بلادنا أو في بلاد غيره فإن لم يكن له وصي
أو متروكاً لمساغته فإن لم يكن له وصي أو متروكاً
لمساغته فإن لم يكن له وصي أو متروكاً لمساغته

Art. 22 The Consul of the United States of America, shall reside in any seaport of our dominions that they shall think proper: and they shall be respected, and enjoy all the privileges which the Consuls of any other Nation enjoy: and if any of the citizens of the United States shall contract any debts or engagements, the Consul shall not be in any manner accountable for them, unless he shall have given a promise in writing for the payment or fulfilling thereof; without which promise in writing, no application to him for any redress shall be made.

التمتع بالثالث والعشرون ان القنصل
في أي من ستة اراضي يكون موقوف من مثل اجناس من قلع
في التتار واد انعاما في جنسهم مع من اجل
واقبله له فاني واخر به القرضوا وايضا من اذ اكله
القرضوا اعرضي بالاعين في غير من واما اذ القرض
فكل من اكله من جميع القنصل

Art. 24. If any difference shall arise by either party infringing on any of the articles of this treaty, peace and harmony shall remain notwithstanding, in the fullest force, until a friendly application shall be made for an arrangement; and until that application shall be rejected, no appeal shall be made to arms. And if a war shall break out between the parties, nine months shall be granted to all the subjects of both parties, to dispose of their effects and retire with their property. And it is further declared, that whatever indulgence, in trade or otherwise, shall be granted to any of the Christian powers, the citizens of the United States shall be equally entitled to them.

الشريعة التي اربع والعشرون انه من متاع اهل مكة وشركه
الصلح في ان اذ عن امر مشكوك واذ عن الامر مشكوك وقال
انه اليست في الشركه وكذا التماع يشع من ان الصلح
ينفع على اليه ونيفت كل واحد منهن اعلم ما يتبعه
عشر اذ الخ يوازي اعدوه في القلم ومنع من كل الامتناع
في ان الشركه تجل جميع اشجاره في نعم
انفلة اشد اجلا ان يرفعوا سلمته واذ انقضى سونا
على جنس من اجناس النطار فيخرج من جنسهم

Art. 25. This Treaty shall continue in force, with the help of God, for fifty years; after the expiration of which term, the Treaty shall continue to be binding on both parties, until the one shall give twelve months notice to the other of an intention to abandon it; in which case, its operations shall cease at the end of the twelve months.

الشرك الخامس والعشرون ان هذا الميثاق يمتد
ان شاء الله تعالى لخمسة وعشرين سنة
ويبقى في ريع الزمان على الفاضل الجار حتى
يغير احد الجانبين للأخر مئة ومائة يوم
مراة فده فيم يرفع يد فده فده الى
السنه

Andrew Jackson, President of the United States of America.

To all and singular who shall see these presents greeting:

Whereas a treaty of peace and friendship between the United States of America and the Emperor of Morocco, whereof a copy is herewith annexed, - was concluded and signed at Meccah, on the sixteenth day of September, Anno Domini, eighteen hundred and thirty six - And whereas the Senate of the United States, by their resolution of the seventeenth of January eighteen hundred and thirty seven (two thirds of the Senators then present concurring) did advise and consent to the ratification of the said treaty -

Now therefore, I, Andrew Jackson, President of the United States of America, having seen and considered the said Treaty, do, in pursuance of the aforesaid advice and consent of the Senate, by these presents, accept, ratify, and confirm the said Treaty, and of every clause and article thereof.



In faith whereof, I have caused the seal of the United States of America to be herewith affixed. Given under my hand at the City of Washington, this twenty eighth day of January in the year of our Lord one thousand eight hundred and thirty seven, and of the Independence of the United States the sixty first.

Andrew Jackson

By the President.

John Forsyth Secy of State

#2442

And whereas, the said Treaty has been duly ratified
by the respective Governments. Now, therefore, be it
known that J. Andrew Jackson, President of the U-
nited States of America, have caused the said Treaty
to be made public, to the end that the same and
every clause and article thereof, may be observed
and fulfilled with good faith, by the United States
and the citizens thereof.

In testimony whereof, I have hereunto set my hand
and caused the seal of the United States to be affixed.

At the City of Washington this Thirtieth day
of January in the

Year of our

Lord one thousand

eight hundred and

thirty six, the Independence

of the United States the Sixty

Andrew Jackson

By the President.

Wm Forsyth Secy of State



CONSULATE OF THE UNITED STATES OF AMERICA.
For The Empire of Morocco.

TO ALL WHOM IT MAY CONCERN.
BE IT KNOWN.

Whereas the undersigned, James R. Leib, a Citizen of the
United States of North America, and now their Resident Consul at Tangier,
having been duly appointed Commissioner, by letters patent, under the signature
of the President and Seal of the United States of North America, bearing date,
at the City of Washington, the Fourth day of July A. D. 1835, for negotiating
and concluding a Treaty of peace and friendship between the United States of
North America and the Empire of Morocco; I, therefore, James R. Leib, Com-
missioner as aforesaid, do conclude the foregoing Treaty and every Article and
clause therein contained; reserving the same, nevertheless, for the final ratifica-
tion of the President of the United States of North America, by and with the ad-
vice and consent of the Senate.

In testimony whereof, I have hereunto affixed my signature, and the
Seal of this Consulate, on the First day of October, in the year of our Lord One
Thousand eight hundred and Thirty six, and of the Independence of the United
States the Sixty First.

James R. Leib